



General Assembly

January Session, 2019

Amendment

LCO No. 8133



Offered by:

SEN. WITKOS, 8th Dist.

SEN. KISSEL, 7th Dist.

SEN. SAMPSON, 16th Dist.

To: Subst. House Bill No. 5683

File No. 114

Cal. No. 401

"AN ACT ESTABLISHING A DRY-LAND WATER SAFETY INSTRUCTION PILOT PROGRAM."

1 In line 4, after "be" insert "approved by the Department of
2 Emergency Services and Public Protection in consultation with the
3 American Red Cross or another nationally recognized organization
4 that conducts aquatic training programs and"

5 In line 5, strike ", and" and insert ". The pilot program" in lieu
6 thereof